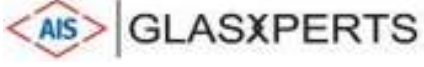


|   |  |   |  |  |  |  |  |   |  |
|---|--|---|--|--|--|--|--|---|--|
| <b>Client Name &amp; Billing Address :</b>  |  | <b>Shipping Address :</b>   |  | <b>Proposal Details :</b>  |  | <b>GX GLASS SALES &amp; SERVICES LTD.</b>  |  |  |  |
| <b>To</b> M/S. KRISUMI CORPORATION PVT LTD<br>SEC-36A, NEAR SIHI VILLAGE,<br>DWARKA EXPRESS WAY, GURGAON<br>Tel: - NA<br>E-Mail: - NA |  | M/S. KRISUMI CORPORATION PVT LTD<br>SEC-36A, NEAR SIHI VILLAGE,<br>DWARKA EXPRESS WAY, GURGAON<br>Tel: - NA |  | Quotation No. : PI-GX-838-SEP<br>Quote Date : 29-Sep-2022<br>Ref. No. N/A<br>Offer Valid 9-Oct-2022<br>Date: |  | 20 A, Vipul Agora, MG Road, Gurgaon -<br>122002, (Haryana).<br>GST NO. 06AADCG7792F1ZE<br>Phone: +91-124-4212096-97<br>E-Mail: customer.care@glasxperts.com<br>Website: www.glasxperts.com |  |   |  |

| S. NO.       | ITEM DESCRIPTION  | UNIT | ACTUAL SIZES (MM) |        | CHARGEABLE AREA (SQM.) | QTY.     | TOTAL AREA (SQM.) | RATE / UNIT | TOTAL PRICE (RS.) | CGST (Instate-1) |              | SGST (Instate-2) |              | REMARKS (IF ANY) |
|--------------|---|------|-------------------|--------|------------------------|----------|-------------------|-------------|-------------------|------------------|--------------|------------------|--------------|------------------|
|              |   |      | WIDTH             | HEIGHT |                        |          |                   |             |                   | RATE (%)         | AMOUNT (Rs.) | RATE (%)         | AMOUNT (Rs.) |                  |
| 1            | 06MM CLEAR TEMP+ 1.52 CLEAR PVB+ 06MM ECOSENSE ENHANCE CLEAR SPRING TEMP-POLISH | Sqm. | 1197              | 2395   | 2.88                   | 1        | 2.88              | 5,812.50    | 16,740.00         | 9%               | 1,506.60     | 9%               | 1,506.60     | AS PER DRG       |
| 2            | 06MM CLEAR TEMP+ 1.52 CLEAR PVB+ 06MM ECOSENSE ENHANCE CLEAR SPRING TEMP-POLISH | Sqm. | 1416              | 2820   | 4.03                   | 1        | 4.03              | 5,812.50    | 23,440.65         | 9%               | 2,109.66     | 9%               | 2,109.66     | AS PER DRG       |
| 3            | WASTAGE- FOR 06MM CLEAR SPRING TEMP   | Sqm. |                   |        |                        |          | 11.00             | 1,236.00    | 13,598.47         | 9%               | 1,223.86     | 9%               | 1,223.86     |                  |
| <b>TOTAL</b> |   |      |                   |        |                        | <b>2</b> | <b>6.91</b>       |             | <b>53,779.12</b>  |                  |              |                  |              |                  |

| S. NO.       | SPECIAL REQUIREMENT/ VALUE ADDITIONS | UNIT | WIDTH | HEIGHT | CHARGEABLE AREA (SQM.) | QTY.      | TOTAL AREA (SQM.) | RATE / UNIT | TOTAL PRICE (RS.) | CGST (Instate-1) | SGST (Instate-2) | REMARKS (IF ANY) |        |
|--------------|--------------------------------------|------|-------|--------|------------------------|-----------|-------------------|-------------|-------------------|------------------|------------------|------------------|--------|
| 1            | BLACK WEATHER SILICON                | Nos. | -     | -      |                        | 5         | 0.00              | 325.00      | 1,625.00          | 9%               | 146.25           | 9%               | 146.25 |
| 2            | MASKING TAPE                         | Nos. | -     | -      |                        | 4         | 0.00              | 50.00       | 200.00            | 9%               | 18.00            | 9%               | 18.00  |
| 3            | LAMINATED HOLE                       | Nos. | -     | -      |                        | 6         | 0.00              | 155.00      | 930.00            | 9%               | 83.70            | 9%               | 83.70  |
| 4            | LAMINATED CUTOUT                     | Nos. | -     | -      |                        | 3         | 0.00              | 310.00      | 930.00            | 9%               | 83.70            | 9%               | 83.70  |
| 5            | BIG HOLE DIA- 38MM                   | Nos. | -     | -      |                        | 1         | 0.00              | 3,000.00    | 3,000.00          | 9%               | 270.00           | 9%               | 270.00 |
| <b>TOTAL</b> |                                      |      |       |        |                        | <b>19</b> |                   |             | <b>6,685.00</b>   |                  |                  |                  |        |

| S. NO.       | MISCELLANEOUS                      | UNIT | WIDTH | HEIGHT | CHARGEABLE AREA (SQM.) | QTY.     | TOTAL AREA (SQM.) | RATE / UNIT | TOTAL PRICE (RS.) | CGST (Instate-1) | SGST (Instate-2) | REMARKS (IF ANY) |          |
|--------------|------------------------------------|------|-------|--------|------------------------|----------|-------------------|-------------|-------------------|------------------|------------------|------------------|----------|
| 1            | INSTALLATION + DISMANTLING CHARGES | Nos. | -     | -      |                        | 1        | 0.00              | 16,000.00   | 16,000.00         | 9%               | 1,440.00         | 9%               | 1,440.00 |
| 2            | LOADING/ UNLOADING                 | Nos. | -     | -      |                        | 1        | 0.00              | 8,800.00    | 8,800.00          | 9%               | 792.00           | 9%               | 792.00   |
| 3            | FREIGHT CHARGES                    | Nos. | -     | -      |                        | 1        | 0.00              | 8,000.00    | 8,000.00          | 9%               | 720.00           | 9%               | 720.00   |
| <b>TOTAL</b> |                                    |      |       |        |                        | <b>3</b> |                   |             | <b>32,800.00</b>  |                  |                  |                  |          |

**SUB TOTAL BEFORE TAX : 93,264.12      8,393.77      8,393.77**

|                                     |                |                                       |  |
|-------------------------------------|----------------|---------------------------------------|--|
| <b>PAYMENT TERMS :</b>              |                | <b>GRAND TOTAL (RS.) : 110,051.66</b> |  |
| <b>ON ACCEPTANCE OF QUOTATION :</b> |                |                                       |  |
| 100%                                | Rs. 110,051.66 |                                       |  |

**Note :**  
 1. TEMPLATES IF REQUIRED, WILL BE IN CLIENT SCOPE.  
 2. ELECTRICITY, STORAGE, SCAFFOLDING ETC. WILL BE PROVIDED BY CLIENT IF REQUIRED.  
 3. THIS ESTIMATE/ QUOTATION IS VALID FOR A MAXIMUM OF "10 DAYS" FROM THE DATE OF ESTIMATE/ QUOTATION.

*Executive's Signature                      Manager's Signature                      Client's Signature*