

• वेदनांक 13-4-2023 की सफरवाट सिद्ध की यान चुस 116  
मिटर की 14-4-2023 की चिन अनु

चुस अनु चिन

$7600 \times 9 = 5400$

चुस चिन  
पदी 110 + Fast Tak  
775

$= 885$

TBM 6285 चिन  
15/4/2023

अनु  
चिन

Bank Details		Customer Details		
Statement Reference Number	150423/102131/00	Customer ID:	17795090	Address: RAMBIR RAMBIR Jhajjar, Jhajjar - 124105, Haryana, INDIA.
Name of ICICI Bank Branch making the supply:	ICICI Bank Limited BKC	Name:	RAMBIR RAMBIR	
Bill From Address of ICICI:	ICICI Bank Towers, Bandra Kurla Complex, Mumbai 400071	Statement Period:	13-04-2023 to 14-04-2023	
GSTIN of ICICI:	27AAACI1195H3ZK	Statement Date:	15-04-2023	
Place of Supply:	Haryana	Type of address:	Permanent	
		GSTIN Number:	N/A	
		State Code:	06	

### Vehicle Summary

Tag Account No.	Licence Plate No.	Group	Trip Count	Opening Balance (Rs.)	Credit (Rs.)	Debit (Rs.)	Closing Balance (Rs.)
28877562	HR26DV6413	Default	10	194.88	693.00	- 775.00	112.88
<b>Total</b>			<b>10</b>	<b>194.88</b>	<b>693.00</b>	<b>- 775.00</b>	<b>112.88</b>

### Transaction Details

Date & Time	Activity	Unique Transaction ID	Transaction Description	Amount (Rs.)(CR)	Amount (Rs.)(DR)
HR26DV6413 - 28877562					
14-04-2023 16:31:08	Trip (RRN No / Trip No)	312039E32619112 / 2411228513	Plaza Name:Badli- Lane ID:LANE04	0.00	70.00
14-04-2023 15:48:50	Trip (RRN No / Trip No)	312048004140423154850 /	Plaza Name:Jharoti Toll Plaza- Lane ID:4	0.00	75.00

REGD.POST

DIRECTORATE OF TOWN & COUNTRY PLANNING, HARYANA  
Nagar Yojana Bhavan, Plot No. 3, Block-A, Sector-18-A, Madhya Marg, Chandigarh  
Tele -Fax: -0172-2548475; 0172-2549851, E-mail:tcpharyana7@gmail.com  
Web Site: [www.tcpharyana.gov.in](http://www.tcpharyana.gov.in)

Memo No. ZP-1145/PA(DK)/2023/ 10229

Dated 11/04/23

To

Krisumi Corporation Private Ltd.,  
Krisumi Sales Lounge, Sector-36A,  
Gurugram - 122004.

**Subject:** Personal Hearing : Request for revision of Sectoral Plan of Sector-36A, Gurugram as per actual site conditions.

**Reference:-** Your request dated 31.03.2023 on the subject noted above.

In reference to your request as referred above, I have been directed to inform you that a personal hearing has been granted by Director General, Town & Country Planning, Haryana for 13.04.2023 at 3.00 PMr. It is, therefore, requested to make it convenient to attend said the hearing on the above said date and time