

Krisumi Corporation

14/04/23 Photocopy / Prints at Chandigarh 1880/-

[Signature]
Krisumi Corporation
18/4/2023

Luxmi Graphic

SCO No. 66-67, Sector 8-C, Chandigarh

Challan

No. of Photocopies & Others Items..... *cm / Krisumi Corporation*

Details..... *D1 A4 = 750*

..... *A4 CD 18x10 = 180*

..... *A4 B1 96x5 = 200*

..... *A4 CD 5x100 = 750*

Department.....

Signature..... Date..... *1880*
14/04

[Signature]
Krisumi Corporation



FOR OFFICE USE ONLY